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# GENDER AND TAX LAW

Research Questions | Are there different practices based on gender in tax law?



- Are these practices legally acceptable?
- Can/Should different practices be made within the scope of positive practices to eliminate historical inequalities?
- Tax systems treat men and women differently?

**Z** Methodology

Socio-legal approach

Comparative approach

Hypothesis

- The change of gender policies in the historical process reflected on tax law.
- Different practices based on gender in tax law cause discrimination and are unlawful. Unless it is justified, based on legitimate aim and in accordance with proportionality.
- -- States are obligated to take positive actions to eliminate historical and social inequlities based on gender. Tax can be a tool in this area.

## Change/Transformation

#### Policy making perspective

from Neutral policies to Gender mainstreaming

#### Legal perspective

to Substantive equality from Formal equality

#### State obligations

from Negative obligations to Positive obligations

#### Generations of human rights

from Fundamental to Diversity

## Legal Status Problems

Sex/gender/family status

Different taxation between men and women (e.g. widow/widowers)

More tax burden on woman? (Pink tax / Tampon tax)

More tax burden on man? (Military/fire service taxes)

More tax burden on LGBT+? (e.g. transgender surgery expenses)

Is the tax burden on women/men/LGBT equal in family taxation? (Right to marry, second earners, children...)

Are the tax benefits equal between parents? (e.g. daycare tax allowance for female employee)

### Legal Protection Standarts

Treaties/case law/national provisions

Source value of non-tax treaties? (CEDAW, ECHR

CEDAW- Which rights and obligations does it bring?

ECHR- adequate protection? Which direction is the case law of the ECtHR?

Do the provisions in the Turkish Constitution provide effective protection? What are the current constitutional amendment debates?

